

**PATENT NUMBER**

# U.S. UTILITY PATENT APPLICATION

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| <p>O.I.P.E.</p> <p>SCANNED <i>[Signature]</i> Q.A. _____</p> | <p>PATENT DATE</p> |
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|                              |                 |                         |          |                  |                   |
|------------------------------|-----------------|-------------------------|----------|------------------|-------------------|
| APPLICATION NO.<br>09/242226 | CONT/PRIOR<br>D | CLASS<br><del>360</del> | SUBCLASS | ART UNIT<br>2652 | EXAMINER<br>RUBIN |
|------------------------------|-----------------|-------------------------|----------|------------------|-------------------|

**TITLE**      **APPLICANTS**

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Magnetic recording medium with patterned substrate

PTO-2040  
12/99

**PREPARED AND APPROVED FOR ISSUE**

[illegible]

|  |  |             |                                   |                                      |
|--|--|-------------|-----------------------------------|--------------------------------------|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |                                      |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims<br>Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br><br>_____<br>_____ | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |                                      |
|  | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |                                      |
|  |  |             | Amount Due                        | Date Paid                            |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |                                      |

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